

**FEDERATED RHODE ISLAND SPORTSMEN'S CLUBS, INC**

**CLUB MEMBERSHIP FORM**

Club Membership dues are \$50.00, Associate Membership dues are \$15.00 payable by February 1<sup>st</sup> of each year. The information requested below will be published in our yearly FRISC directory.  
PLEASE BE ACCURATE.

**Check One:** Club Membership: \_\_\_\_\_ Associate Membership\*: \_\_\_\_\_

PLEASE PRINT LEGIBLY!

Club Name: \_\_\_\_\_

Club Phone#: \_\_\_\_\_ Web Site: \_\_\_\_\_

Club Location: \_\_\_\_\_

Club Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Number of Members: \_\_\_\_\_ Monthly Meeting, Day & Time: \_\_\_\_\_

Club open to new members at this time? Yes \_\_\_\_\_ No \_\_\_\_\_ Waiting List? Yes \_\_\_\_\_ No \_\_\_\_\_

Club Contact for new members: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

Club President: \_\_\_\_\_

Address: \_\_\_\_\_ Phone#: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

FRISC Delegate: \_\_\_\_\_

Address: \_\_\_\_\_ Phone#: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

FRISC Alternate: \_\_\_\_\_

Address: \_\_\_\_\_ Phone#: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Describe your Clubs Facilities

Do you have a Clubhouse? \_\_\_\_\_; Outdoor Range for Archery \_\_\_\_\_, Rifle \_\_\_\_\_, Pistol \_\_\_\_\_;  
Indoor Range for Archery \_\_\_\_\_, Rifle \_\_\_\_\_, Pistol \_\_\_\_\_; Indoor Range Centerfire \_\_\_\_\_ or Rimfire  
\_\_\_\_\_? Do you have onsite Fishing \_\_\_\_\_ and/or Hunting \_\_\_\_\_?  
Do you have Trap \_\_\_\_\_, Skeet \_\_\_\_\_, Sporting Clays \_\_\_\_\_, 3D Archery \_\_\_\_\_?

Describe you Clubs Activities

Salt Water Fishing \_\_\_\_\_, Fresh Water Fishing \_\_\_\_\_, Hunting \_\_\_\_\_, Trapping \_\_\_\_\_,  
Ecology \_\_\_\_\_, Hiking \_\_\_\_\_, Social \_\_\_\_\_, Dog Trails \_\_\_\_\_, Horseback Riding \_\_\_\_\_, Trail Bike  
Riding \_\_\_\_\_.  
Do you have teams for Pistol \_\_\_\_\_, Small-bore Rifle \_\_\_\_\_, High-power Rifle \_\_\_\_\_ or  
Archery \_\_\_\_\_?

Other: \_\_\_\_\_

Do you have Special Events that are open to the public each year? (Event & Date):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are your facilities open to the public? PLEASE BE SPECIFIC: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Any person promoting the ideals of **ARTICLE V** Section 1 of the FRISC by-laws may become an associate member. An associate member does not have voting privileges.

**Please mail completed form to:**

**Federated Sportsmen’s Clubs  
FRISC TREASURER  
P.O. Box 9595  
Warwick, Rhode Island 02889**